

სამწუხაროდ ყველა არგუმენტზე არ არის პასუხი, მხოლოდ 11 არგუმენტია გაბათილებული ...
დანარჩენი დამეკარგა

jer mocemul ia mowmeebis argumenti (ლურჯად), Semdeg ki pasuxi:

1). idea samebis Sesaxeb SeuZl ebel ia aixsnas da ganimartos gasagebad.

mowmeebi aswavl ian, rom RmerTi dausabamoა da arsebobda yovel Tvis, Tumca Tavdac ver xsnian Tu rogor SeiZl eboda aseTi ram momxdariyo. marTal ia, adamians bol omde ar esmis samebis arsic, magram es ar niSnavs, rom swavl eba samebis Sesaxeb arasworია. adamiანis SezRudul i SesaZl ebl obebi RmerTis bevr sxva Tvisebasac ver xsnis bol omde. romael Ta weril i gveubneba: „rogori Cauwvdomel ni arian misi samarTal ni da miukvl evel ni misi gzebi“. Tumca swavl eba samebis Sesaxeb arc ise rTul ia, rogorc es erTi SexedviT Cans.

samebis xel aRebiT uaryofas jobs mociquლ pavლ es Semdegi sityvebi gvaxsovdes: „exლ a Cven vxedavT sarkiT, bundovnad, maSin ki pirispir. exლ a vici mcireodeni, xol o maSin Sevicnob ise, rogorc me var Secnobil i“ (1 kor 13:12). iesos dedamiwaze dabrunebis Semdeg Cven gavigebT rogorc RmerTis bunebas, aseve bevr sxva saiduml osac.

2). sityva sameba bibl iaSi arsad ar gvxdება.

iseve rogorc ar gvxdება sityva „bibl ia“, an mowmeebisTvis damaxasiaTebel i Semdegi terminebi: „samefo darbazi“, „organizacia“, „Teokratia“ da „saol qo zedamxedvel i“. sameba aris Teol ogiuri termini, romლ is meSveobiTac adamiანები aRweren bibl iur moZRvrebას.

rogorc cnobil ia istoriidan, siriis antioqiis meeqvse episkoposma Teofil em pirvel ma gamoiyena sityva „sameba“ Tavis naSromSi „avtol ikis winaaRmdeg“ (Cv. w. aR. 168), Tumca am moZRvrebას manamde icavdnen adreul i saukunis Semdegi moRvaweni: romis mesame episkoposi kl imenti (96 w.), Tormeti mociquლ is arakanonikuri swavl eba „didaxe“ (90-100 w.), antioqiis episkoposi egnate (90 w.), qristiani mweral i iustine mowame (155 w.)

3). babil onis da asiriis warmarTul i rel igiebi qristianobamde didi xnit adre cnobdnen samebis ideas, gasagebia rom es idea qristianeმა gadmoitanes warmarTobidan.

babil onel ebs da asiriel ebs swamdaT RmerTTa triadebis, romლ eბic saTaveSi edgნen sxva uamravi RmerTis panTeons, magram es triadebi Sedgebodnen sxvadasxva RmerTebisagan (panTeizმი), xol o swavl eba samebaze amtkicebs, rom arsebobs mxol od erTi RmerTi (monoTeizმი).

amastan aseTi l ogika Tavad mowmeebis winaaRmdeg brundeba. ganvixil oT Semdegi faqtebi:

a). warmarTebს swamdaT sayovel Tao warRvnis. (gil gameSis eposi)

b). warmarTebს swamdaT mkvdreTiT aRmdgari mesiis (mag. Tamuzi).

anu gamodis rom ieRovel ebs warRvnisa da aRdgomisadმი rwmena warmarTul i rel igiebidan auRiaT? აq mowme arCevნი winaSe dგება: an unda aRiaros rom es argumenti mcdaria, an unda dadasturos, rom „ieRovas mowmeebსac“ warmarTul i rel igiebis gadmonaSTebis swamT.

4). bibl ia uaryofs, rom RmerTi sami pirovnebaა, is gvaswavl is rom arsebobs mxol od erTi RmerTi (2 rj l . 6:4; gal . 3:20; 1 kor. 8:4-6).

ra Tqma unda RmerTi erTia, magram es muxლ eბი ar ewinaaRmdeგებian samebis swavl eბას, am citateბSi ar weria, rom RmerTi mxol od erTi pirovneბIT gamogvecxada.

5). samebis swavl eba amtkicebs rom mama, Ze da sul iwinda bunebIT uTanabrdebian RmerTs, magram arsebobs erTi RmerTi. xom ar niSnavs es rom mama 1/3-iTaa RmerTi, Ze 1/3 da sul iwindic 1/3-iT?

sivrces axasiaTebს sami parametri: farTobi, siRrme da manZil i. Tu mowmeebis l ogikas gaviTval iswineბT, davaskნიT Semdeგს: sivrce 1/3-iT farTobia, 1/3-iT siRrme da 1/3-iT manZil i, rogorc xedavT absurdამde mivediT.

RmerTi ar aris $1 + 1 + 1 = 3$

RmerTi aris: $1 \times 1 \times 1 = 1$

6). Tu RmerTi marTi ac samebis saxiTaa, maSin terminebi „RmerTi“ da „sameba“ urTierTcvl adni unda iyvnen, magram Tu ioanes 1:1-Si „RmerTs“ Sevcvl iT „samebiT“, gamova absurdi: „Tavdapirvel ad iyo sityva (qriste) da sityva (qriste) iyo samebasTan da sityva (qriste) iyo sameba“, rogorc xedavT sameba ar arsebobs da bibli ia gvaswavi is, rom ieso RmerTi ki ara, iehovas pirvel i qmnil ebaa.

urTierTcvl adobis es principi am SemTxvevaSi saertod ar gamodgeba argumentad. sameba ar aris pirovneba, sameba Sedgeba sami pirovnebisagan. xandaxan sityva „RmerTi“ exeba sampirovan RmerTs, amastan mxedvel obaSi aris samive pirovneba: „Tqva RmerTma: gavaCinoT kaci Cvens xatad, Cvens msgavsebad“ (dab 1:26). xandaxan ieso qristes, ebrael Ta 1:8-Si mama RmerTi Zes Tavad uwodebs RmerTs: „Zeze ki: Seni taxti RmerTo, ukuniTi ukunisamdea“. xol o ebrael Ta 1:10-12-Si avtori ukeTebis ra perefraxirebas fsal mun 101:25-27-s, miiCnevs rom es sityvebi qristes exeba: „vetyvi: RmerTo Cemo!Nnu momtaceb dReebis naxevar gzaze; Taobidan Taobamdea Seni wl ebi. uwin dedamiwa daafuZne da SenTa xel Ta nasaqmaria zeca“. Toma mociqul ma: „ufal i Cemi da RmerTi (theos) Cemi“ uwoda iesos (ioan 20:28) da a.S. xandaxan sityva „RmerTiT“ aRiniSneba sul iwinda. mociqul Ta saqmeebis me-5 TavSi moTxrobili istoriidan vaskvniT, rom ananiam da safiram scades sul iwindis motyueba - 5:3,4: „petrem uTxra: anania ratom aRavso Seni gul i satanam, rom mogetyuebina sul iwinda da dagemal a yanis safasuridan? ... Sen ecrue ara adamianebs aramed RmerTs“. sul iwindis motyuebis mcdel obiT, anania ecrua mama RmerTs. Tu sul iwinda pirovnebaa araa, rogor SeiZl eba mas ecruo? SeiZl eba ecruo el eqtro an birTvul energias?

7). gamocxadebis 3:14-Si ieso sakuTar Tavs „dasabami RvTis qmnil ebisas“ uwodebs. ieso rom RmerTi yofil iyo mas ar eqneboda dasabami.

gamocxadebis 3:14-Si sityva „dasabami“ iTargmna berZnul i sityvidan „arxe“, es muxl i ase ikiTxeba: „arxe RvTis qmnil ebisa“. sityva „arxe“ niSnavs „dasawyisi, ufrosoba, xel mZRvanel oba“, arche-danaa nawarmoebi sityva „arqiteqtori“, rac „damproeqtebel s, amSenebel s da mxatvrul ad gamformebel s“ niSnavs. ieso marTi ac aris samyaros Semoqmedi da arqiteqtori, misi dasabami, aTvl is wertili (kol 1:16: saq 3:15; ioan 1:3: 1:10;). sxva sityvebiT rom vTqvaT, rogorc arqiteqtori aris Senobis dasabami, asevea ieso samyaros dasabami. iesos ki ara aqvs dasabami, is Tavad aris qmnil ebis dasabami.

gamocxadebis 21:6-Si sityva „dasabami“ (arxe) uSual od exeba mama RmerTs, xol o mamas rom dasabami ar gaaCnia iaRovas mowmeebic dagvTanxmdebian: „mitXra: aRsrul da! me var ani da hoe, dasabami (arxe) da dasaruli ... gamarj vebul i daimkvidrebs mas, me mistvis RmerTi viqnebi da is CemTvis Ze“ (gamocx 21:6,7).

sityva „arxe“ am konteqstSi ar SeiZl eba niSnavdes „pirvel qmnil ebas“, radgan is exeba iesos, romel sac gamocxadebis 1:17 da 2:8-Si „pirvel i da ukanasknel i“ ewoda, aseve ewodeba mamasac (gamocx 1:8; es 41:4). ieso ar SeiZl eba erTdroul ad iyos „pirvel i da ukanasknel i“ da „pirvel i qmnil ebas“. es SeuZl ebel ia!

8). kol asel Ta 1:15-Si iesos ewoda „pirmSo yovel i qmnil ebisa“. naTel ia rom ieso pirvel i qmnil ebaa da ar SeiZl eba RmerTi iyos.

kol asel Ta 1:15-Si naxseneb sityva „pirmSos“ (ber. prototokos), konteqstis mixedvit aqvs sxvadasxva mniSvnel oba: „pirvel ad dabadebul i“, „pirvel obis ufl ebaminiWebul i“ an „umaRl esi“.

dabadebis 41:50,51-Si menaSes ewoda „pirmSo“, radgan is iosebis pirvel i Svili iyo. iosebis meore Svili efremi daibada menaSes Semdgom, magram ieremias wignSi masac „pirmSo“ ewodeba (31:8). efremis ase upiratesi ufl ebrivi mdgomareobis da ara pirvel ad dabadebis gamo ewoda. iol i dasamtkicebel ia, rom kol asel Ta 1:15-Si „pirvel obis ufl ebis“ azria gatarebul i!

Tu am muxl Si „pirvel ad dabadebul i“ igul isxmeba, maSin kol asel Ta 1:15-19-Si winaaRmdgobebi Cndeba. me-16 muxl Si pavl e amtkicebs, rom xil ul i da uxil avi samyaro iesos Seqmnil ia. Tu ieso qmnil ebaa,

gamodis rom mas Tavisi Tavi Seuqmnia. me-17 muxl Si weria: „ieso aris uwinares yovl isa“. rogor SeiZl eba ieso „uwinares yovl isa“ iyos Tu Tavad aris erT erTi Tavis mierve Seqmnil i arseba? kol asel Ta 1:18 yvel afers Tavis adgil as ayenebs: „is aris dasabami (arche), pirmSo mkvdarTagan [pirvel i mkvdreTiT aRmdgari], raTa mas hqondes pirvel oba yvel aferSi“.

9). ioanes 3:16-Si iesos „mxol odSobil i Ze“ ewoda e.i. „erTaderTi dabadebul i Svil i“, Sesabamisad ieso qmnil ebaa.

ioanes 3:16-Si gamoyenebul ia berZnul i sityva monogenes (monos-erTi; genesis-warmoSoba) rac niSnavs „erTaderTs Tavis gvarSi, ganumeorebel s“. aRsaniSnavia rom berZnul Si „gvars“ (genos) da „warmoSobas“ (genes) erTi fuZe aqvT. mecnierul i disciplina monogenizmi gvaswavl is, rom yvel a adamiani bunebiT da warmoSobiT erTia. igive SeiZl eba iTqvas RmerTsa da iesoze. ieso RmerTis monogenuri Svilia anu ar gansxvavdeba mamisagan. biblia mas „Svil s“ imitom ki ar uwodebs, rom RmerTs col i yavda da iesos jer kidev samyaros Seqmnamde deda. aramed gamoxatavs ieso - RmerTis damokidebul ebas mama - RmerTis mimarT.

„Ze“ CvenTvis gasageb enaze daiweril i sityvaa, romelic gamoxatavs gankacebul i iesos damokidebul ebas mama RmerTis mimarT.

mowmeebis azriT ieso miqael mTavarangel ozia, Tu ieso angel ozia, rogorRaa is RmerTisTvis monogenes? sad gauqra Zes mamis buneba? iqneb iesos mama angel ozi iyo? miqael is garda bibliaSi kidev mraval i (pol igenes) angel ozia naxsenebi, xolo RmerTi erTia. mowmeebi amtkiceben rom ieso, igive miqael mTavarangel ozi ukanasknel dros [ra Tqma unda maTTan erTad] gamefdeba dedamiwaze. ras gvaswavl is biblia? „vinaidan angel ozebs [miqael sac] rodi daumorcila RmerTma momaval i qveyniereba, romel zedac Cven vl aparakobT“ (ebr 2:5 ixil eT aseve: ebr 1:1-14). aba vis daumorcila? sakuTar Zes, iesos. pavle wers qristeze: „odnav daamcire igi [gankacebiT] angel ozTa winaSe; didebit da pativiT daagvirgvine da daayene [amaRl ebis Semdeg] igi Sens naxel avze maRla, yovelive daumorcile mis ferxTa qveS“ (ebr 2:7,8). biblia naTl ad gvaswavl is, rom aseTi saxis pativi angel ozs ar rgebia da arasodes ar ergeba. erTma scada da isic gamoagdes zecidan.

ioanes 1:1-Si ioane iesos RmerTad warmoadgens, iqve 1:23-Si ioane naTel mcemeli iesos „ufal s“ uwodebs, rac esaia 40:3-is citirebaa da ebraul original Si weria sityva „iahvel“ Tu ioane pirvel TavSi iesos RmerTs uwodebs, ratom unda Seecval a Tavisi azri mesame TavSi?

10). igavi 8:22-24: „ufal ma Semizina [qriste] Tavisi gzis dasawyisSi, Tavis qmnil ebebamde dasabamiT. ukunitidan damadgina, Tavidanve, qveynis dasabamidan. roca ar iyo ufrskul ebi, maSin gavCdi [anu Semqmnis], roca arc wyal uxvi mdinareebi iyo“. es nawyveti acvnebs rom ieso qmnil ebaa.

igavTa merve TavSi saubarია sibrZneze, romel sac poeturi SedarebebiT miniWebuli aqvs sul ieri arsebis Tvisebebi. sami mizezis gamo ar igul isxmeba merve TavSi ieso:

a). mTels merve TavSi sibrZnes avtor i mdedrobiTi sqesis arsebad moixseniebs, es kargad Cans im enebSi roml ebic ansxvaveben mamrobiT da mdedrobiT sqesebs (rusuli, germanuli, berZnuli da a.S.). gamodis rom ieso mdedrobiTi sqesisaa, amas ki jerjerobit mowmeebic ar eTanxmebian.

b). davuSvat marTlac ieso igul isxma avtorma. raxan iesos (sibrZnes) aqvs dasabami, maSin iesos Seqmnamde RmerTs ar hqonia ...sibrZne. ar yofil a iseTi dro, rom RmerTs ar hqonoda sibrZne.

g). imave TavSi weria: „me sibrZne davanebul i var SegnebaSi ... goniereba ar gamoscems xmas?“ (1 da 12 mux.) mowmeebis logikit Tu vimsjel ebT, ieso sxva sul ier arsebaSi („SegnebaSi“) binadrops da masTan erTad kidev erTi gaugebari sul ieri subieqti - „gonierebac“ moqmedebs, saqme ukve ramdenime sul ier arsebasTan gvaqvs. azri ara aqvs poeziis ena gadavaqciot cocxal arsebad.

11). RmerTi ar icdeba borotebit (Iak 1:13) da SeuZl ebel ia misi cduneba, ieso ki cdundeboda (I uk 4:2;), ar icoda vin Seexo brboSi (I uk 8:45) da ar icoda Tavis meored mosvl is TariRi (mark 13:32) e.i. iesos ara aqvs igive Tvisebebi rac RmerTs.

Cven Segvizi ia davumatoT, rom RmerTi ar iRl eba- ieso ki iRl eboda, RmerTi yovl isSemZl ea ieso ki

verafers ver akeTebda sakuTari nebiT (ioan 5:19). pasuxi martivia, fil ipel Ta 2:6,7: „Tumca [ieso] RvTis xateba iyo, mtacebl obad ar Tvl ida RvTis Tanasworad yofnas, aramed daiZabuna Tavi da miiRO monis xateba, gaxda kacTa msgavsi da SesaxedaobiT kacs damsgavsa“.

ieso Tavisi bunebiT da warmoSobiT yovel Tvis iyo RmerTi, magram gankacebisas man miiRO kidev erTi, mistvis manamde ucxo adamianis buneba. ieso dedamiwaze iyo absol uturi adamiani: izrdeboda, ganicdida tkivil s, sixarul s, iRI eboda, esaWiroeboda l ocva da marxva, cdundeboda da a.S. ratom? ebrael Ta 2:16: „vinaidan, angel ozebs ki ar Rebul obs [RmerTi], aramed abraamis Tesl s [ieso qristes] Rebul obs, amitom [am mizezis gamo] igi yvel aferSi unda damsgavseboda Zmebs [adamianebs], raTa yofil iyo mowyal e da erTgul i mRvl del TmTavari RvTis winaSe, xal xis codvebis Sesawynarebl ad“. es azri grZel deba 4:15-Si: „vinaidan iseTi mRvdel TmTavari rodi gvyavs, rom ver SeZl os TanagvigrZnos Cvens uZl urebebSi, aramed CvensaviT gamocdil i yvel aferSi garda codvisa“. iesom sakuTari nebiT daTmo Tavisi yovl isSemZl eobis gamoyenebis saSual eba, raTa rogorc adamianTa warmomadgenel s gaewia mRvdl obis Suamdgoml obiTi msaxureba RmerTis winaSe Cveni codvebis misatevebl ad, am mizezis gamo ewoda mas „kaci ieso qriste“ 1 timoTes 2:16-Si. imave weril is 3:16 gveubneba: „ucil obl ad didia RvTismosaobis saiduml o: RmerTi gamoCnda xorcSi, gamarTl ebul iqna sul Si, danaxul iqna angel ozebis mier, naqadagebi warmarTebSi, miRebul iqna wuTisofl eSi rwmeniT da amaRI da didebaSi“. RmerTi gamoCnda xorcSi, Semdeg ki amaRI da didebaSi. vizea saubari? iahveze? ara, ieso qristeze. qristeSi ise iyo Serwymul i adamanuri da RvTiuri buneba, rom ar momxdara maTi Sereva. iesom ganaxxada: „vinc me mixil a mama ixil a“ (ioan 14:9). zogi etyoba ase kiTxul obs: „vinc me mixil a angel ozi miqael i ixil a“.